## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1716(35-7498)

EXCHANGE: E1716 (35-7498) BASE WATER RIGHT: -

RIGHT EVIDENCED BY: Weber River Water Users Association Stock

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

COUNTY TAX ID#:

STOCK/CONTRACT NUMBER: 533

Certificate: 533, under 35-64 (A9568), Weber WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: R.L.K. Enterprises ADDR: 3614 South 6000 West Salt Lake City UT 84120 FILED: 10/14/1980|PRIORITY: 10/14/1980|ADV BEGAN: |ADV ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ] | HEARNG HLD: |SE ACTION: [Approved] | ActionDate:03/05/1981 | PROOF DUE:

EXTENSION: |Elec-Proof: | ||Elec-Priled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:

RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ] Status: [Approved Related Distribution System: Not part of any Distribution System \* FLOW: 4.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights PERIOD OF USE: 01/01 TO 12/31 ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering FLOW: 4.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: 2 Mi East of Oaklev POINT OF EXCHANGE -- UNDERGROUND: (1) S 2748 ft E 278 ft from NW cor, Sec 21, T 1S, R 6E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 130 to ft. YEAR DRILLED: 1980 WELL LOG? Y WELL ID#: 12327

Exchange#: E1716 continued\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 4.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 \*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208288. IRRIGATION: 0.50000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 20.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 4.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 \*-----NORTH WEST QUARTER-----\*-NORTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* ###PLACE OF USE: Section \*X 
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

 \* : : : \*
 \* : : : \*
 \* X: : : \*
 \* : : : \*
 Sec 21 T 1S R 6E SLBM This Exchange as originally filed: FLOW IN QUANTITY IN \*-------WATERUSESS CES 0.5000 20.0000 4.0000 4.0